

June 21, 2024

TO: All 4-H Members and Families

FROM: Robyn Trussel

4-H Youth Development Extension Agent

Walnut Creek Extension District

## **THE 114<sup>th</sup> RUSH COUNTY FAIR IS HERE!**

Enclosed is the 4-H Entry Process for the Rush County Fair.

The projects that you enrolled in at the beginning of the 4-H year, or have changed or dropped on May 1, are listed on your entry form. By using your Fair Book or online at [www.walnutcreek.ksu.edu](http://www.walnutcreek.ksu.edu) under “4-H” and “County Fair” you can find which Dept., Section, Class, and Description to use to complete your entry. *You can enter 6 exhibits per department with no more than 2 per class unless otherwise stated.* If you have questions, do not hesitate to call us at the Extension Office. Also, if you need a Booth or Display area for one of your projects, please let Berny know at the Office so we can reserve you a booth.

**THE DUE DATE FOR ALL 4-H ENTRIES, MEMBERSHIP IN GOOD STANDING FORMS, INTENT-TO-SELL FORM AND BOOTH RESERVATIONS IS: Monday, JULY 15<sup>TH</sup> AT THE EXTENSION OFFICE BY NOON.**

⇒ Enclosed is a Fairbook for your family along with the **Fair Entry How To, Project List, Membership in Good Standing, and Fair Clean Up Schedules.**

⇒ Members will receive specific forms for a variety of projects (that you are enrolled in), such as, Fashion Revue script forms and score cards that need to be brought to the judging on July 29th, and guidelines for all Engineering and Technology projects (space technology, Ag mechanics, Agricultural Block Construction, Astronomy, Robotics, Computer Systems, and Unmanned Aerial Systems). If you are enrolled in one of these projects and did not receive an additional form, please notify the office or check out [www.walnutcreek.ksu.edu](http://www.walnutcreek.ksu.edu).

⇒ Pre-entries are due **by Monday, July 15<sup>th</sup>, 2024, by 5 pm.** They will need to be done through **<http://rush-county4h-fair-ks.fairentry.com>**

⇒ Judging schedules will be available after **July 22<sup>nd</sup>.**

⇒ Photo boards and sleeves will be available at the office. Boards are \$1 and sleeves are \$.25 each.

\*\*\*MARK YOUR CALENDARS!!\*\*\*\*

**Monday, JULY 15, 2024 by 5 pm**

- ★ Fair Pre-Entries online at fairentry.com
- ★ Membership in Good Standing Form--can be unsigned by club leader but must be properly and **completely** filled out.
- ★ Booth and Display reservations

**Saturday, JULY 27, 2024**

- ★ *Fair Clean Up starting at 8:00 am. **Bring rags, buckets, and any other necessary cleaning supplies for your area. THIS IS REQUIRED FOR ALL 4-H/FFA MEMBERS!***

**Monday, JULY 29, 2024, at the LaCrosse City Auditorium**

- ★ Shopping in Style, Sewing & Textile Science, Photography, and Fiber Arts Judging - 9 am.
- ★ Public Fashion Revue @ 7:00pm

**Sunday, AUGUST 4, 2024**

- ★ *Post Fair Clean up starting at 8:00 am. **THIS IS REQUIRED FOR ALL 4-H/FFA MEMBERS!***

**REMINDER:**

***Fair Entry is split up for Open Class entries. If you want to enter in Open Class Divisions, you will need to create a new login for Open Class with this link:***

**<http://rush-county-openclass-fair-ks.fairentry.com/>**

See you all at the Fair!!!! :)

Robyn