**Walnut Creek District 4-H Member in Good Standings**

4-H and FFA Members must be a member in good standing by the requirements stated below in order to be able to sell in the 4-H Food Auction and 4-H/FFA Livestock Auction. A Member in Good Standing form will be due at the time of your current year County Fair Entries.

**Requirements:**

* Attend 3 regular Club Meetings during the year, Achieved prior to current County Fair (August-July)
* Participate in pre-fair setup and post fair cleanup, of the current year (confer with 4-H Extension Staff if dates conflict)
* Work in the concession stand, the assigned amount of times asked for the current year, and provide the needed items asked for.

**Optional Requirements (Must complete 4 within the current year and prior to current year’s fair entry deadline)**

* Participate in 4-H Club Days, 4-H Sunday
* Complete a Club Community Service project
* Attend 2 Project meetings that a project leader signs off on
* Turn in Record book the year previous
* Participate in one District wide event such as Officers Training, Junior Leaders, Food Frenzy etc.
* Complete an act of promotion/recruitment (Help with club booth, banner, create a poster during the year, help with 4-H week assemblies or event)
* Hold an officer position in your 4-H Club, 4-H Council or Junior Leaders
* Exhibiting at the Kansas State Fair (previous year)
* Judging Contest (Any district, area or state option, Horse, Livestock, Life Skills, Horticulture, Crops, Photography, Entomology, Livestock Skill-a-thon)
* Jr. Producer Days with K-State
* Online educational classes (such as the Swine Across Kansas series, YQCA, project learning)
* Be involved in a Jr. Association Board or Ambassador such as GBT, Junior Simmental, NW Ag
* Attend camp or daycamp as a camper or counselor
* Attend a State 4-H or FFA event, such as but not limited to KYLF, CIA, Discovery Days, Insect Spectacular, Geology Trip, Horse Panorama, State Shooting Sports,
* Attend a National 4-H or FFA event, such as but not limited to 4-H Congress, 4-H Conference, National Livestock Show
* Hosting of foreign exchange student or interstate exchange students, inviting an exchange student to present at your club meeting.
* Serve as a Junior Leader or Project Leader to a project and host at least 2 meetings
* Serve on a club, county or district committee.
* Submit an approved 4-H related article, artwork, or photograph to the Kansas 4-H Foundation, High Plains Journal, local newspaper (Clover Connection) or other similar publication.
* Record a 4-H Promotional, County Fair Promotional or project promotions on the radio.
* Attend 3 junior Leader/4-H Council meetings
* Participate in a club exchange meeting, with another club.
* Other pre-approved activities, as stated by the 4-H Agent

Each 4-H Member will need to complete a Member in Good Standing Form and turn it in with your current year county fair entry by the set deadline.

The Club Secretary Roll Call sheets will need to be turned in by July 15th of the current year, to help with validation of attendance.

Club Leaders and Project Leaders will need to help make sure roll call sheets are completed at events.

This procedure has been made a Walnut Creek Extension District Policy as of September 2021 and the 4-H Staff along with the Sale committee will make the final decisions. (revised September2024)

Documents/Robyn’s Documents/WCD Stuff/ 2024 Member in Good Standing

**Member in Good Standing Fair Check Sheet**

**4-Hers Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Meetings I attended: (Must match with Club Secretary Roll Call Sheet)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Aug** | **Sept** | **Oct** | **Nov** | **Dec** | **Jan** |
| **Feb** | **Mar** | **April** | **May** | **June** | **July** |

**The Sale Committee/Extension Staff will double check the pre-fair setup and post fair cleanup sign-in sheets to verify that you were present and helped do your part.**

**The Concession Stand Committee/Extension Staff will double check the work schedule and attendance in the concession stand to verify that you worked and donated your assigned items to help with the 4-H Council Fundraiser that provides to the 4-H program all year.**

**What four 4-H events/activities did you attend and the date that you participated?**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Event/Activity** | **Approx. Date** | **Extension Approval**  **(Extension Staff Use Only)** |
| **1.** |  |  |  |
| **2.** |  |  |  |
| **3.** |  |  |  |
| **4.** |  |  |  |

**All Signatures Required**

**4-H Member’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4-H Parent’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4-H Club Leader Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Approval Status:**

|  |  |  |
| --- | --- | --- |
| **Approved** | **NOT Approved** | **Reason** |

**4-H Agent Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**